

(AN INSTRUMENTALITY OF THE TOWN OF WESTLAKE)

# 2016-2017 Scholarship Application For 2016 High School Graduates

# In 2015 TSHA awarded in excess of \$416,750 (market value) scholarships

# **APPLICATION DEADLINE: JANUARY 31, 2016**

This scholarship is open to students accepted to colleges in **Austin**, **College Station**, or **Denton**, **Texas**, that have **NOT** signed off-campus housing leases.

\*Please note: **Texas Woman's University** <u>typically does not permit</u> Freshmen or Sophomore students to live off campus. The **University of North Texas** <u>restricts Freshmen</u> from living off-campus as well. Therefore, scholarships may be limited to upper-classmen at these universities.

### **Introduction**

Texas Student Housing Authority's (TSHA) academic scholarships are administered by the Board of Directors. The academic scholarship described below rewards academic and leadership excellence. Family financial needs may be considered. A complete application for the scholarship listed in this publication consists of the application form, personal statement, official transcript, letters of recommendation, and standardized test scores. ALL TSHA scholarships awarded through this application will be <u>announced to the winning applicants by e-mail or US mail</u>. **Please make sure TSHA is kept informed of any changes in your contact information (e-mail address, mailing address, and/or home/cell telephone number)**.

#### **Application Instructions**

- 1. **Application Form:** Properly complete and sign the application form. Scholarship application materials should be mailed to the address on the last page of this package. **Postmark deadline for this application is JANUARY 31, 2016.** Earlier submission of the application is encouraged.
- 2. **Eligibility:** TSHA Scholarships are available to Texas High School graduating seniors, Community College attendees, and university upper classmen who have previously graduated from a Texas High School.
- 3. **High School and University Transcripts:** An **OFFICIAL** high school transcript and (if applicable) **OFFICIAL** University transcript indicating grades and class rank at least through the mid term of the previous year must accompany the scholarship application. Faxed copies of transcripts are not official and cannot be accepted.
- 4. **SAT or ACT Scores:** An SAT or ACT score is required. The TSHA considers the student's highest one-day test score for scholarship competition regardless of how many times the test has been taken. The highest combined/mixed scores from two different test dates may not be combined. Copies of the official score sheet are acceptable and also are required as part of the Counselor/Principal form (page 3).
- 5. **GPA:** Please make sure the Counselor/Principal has filled in the applicant's GPA and all requested data on the page he/she fills out. <u>The GPA must be presented on a 4.0 scale</u>.
- 6. **Completeness of the Application Package:** The ability to follow the given instructions will be a factor in the award process.

#### **Scholarships**

- 1. Scholarships for academic year 2016-2017 will be limited to students who will be attending college in Austin, College Station, or Denton, Texas.
- 2. Scholarships are awarded for the full or partial cost of an OFF-CAMPUS room for one (1) academic year at, Town Lake in Austin, the Ridge at North Texas, and the Cambridge in College Station or at an alternate comparable facility IF designated by TSH. <u>This scholarship cannot be transferred to another university or location</u> A scholarship awardee may be eligible for scholarship support the following year if the student maintains TSHA established academic and leadership standards and communicates with the TSHA Board as required.

- 3. A college grade point average of 3.0 is desired for renewal of the scholarship for subsequent years. The Board also requires you to keep them apprised of your progress in school.
- 4. A deposit of \$250.00 is required **on acceptance** of a TSHA partial scholarship, not as a part of this application. This deposit is non refundable, but will be applied to the student's portion of the housing cost. The total housing cost consists of three (3) increments: The scholarship, balance of the rent owed and an administrative payment to TSHA. The sum of the three will not exceed the base retail price normally charged by the property manager to non scholarship residents.

#### **KEEP THESE THREE PAGES OF INFORMATION FOR YOUR RECORDS**

#### DO NOT MAIL WITH APPLICATION

# **TEXAS STUDENT HOUSING AUTHORITY INCREMENTAL ACADEMIC SCHOLARSHIP APPLICATION**

#### PERSONAL PROFILE Please type or print in ink

| Last Name                      |                   | First Name  |                             | Middle:                   |           |
|--------------------------------|-------------------|---|-----------------------------|---------------------------|-----------|
| E-mail address:                | :<br>             |   |                             |                           |           |
| Permanent Add                  | ress:             |   |                             |                           |           |
| City:                          |                   | State:  | Z                           | ip Code:                  |           |
| Phone Number                   | with Area Code:   | _()   |                             |                           |           |
| Birth date                     |                   | Birthplace  |                             |                           |           |
| M                              | Ionth/Day/Year    |   | lity                        | State                     | County    |
| US Citizen?                    | 🗆 Yes 🗆 No        | If "No" complete:                                     | Country of Citizenship      | Permanent resident<br>PR# | Visa Type |
|                                |                   |   |                             |                           |           |
|                                |                   | Date Issued:<br>(Enclose cop                          | y of both sides of card)    |                           |           |
|                                | te the gross annu |   |                             | v checking the ap         | propriate |
|                                | te the gross annu | (Enclose cop  | ne for your family by       | y checking the ap         | propriate |
|                                | te the gross annu | (Enclose cop  | ne for your family by       | <br>y checking the ap     | propriate |
| Please indicat<br>range below: | te the gross annu | (Enclose cop<br>al household incom<br>Less than 50,00 | ne for your family by<br>00 | — v checking the ap       | propriate |

**Location of College:** Austin

Denton

Please note: Failure to attach a current photo will delay the processing of your application. Financial Aid documents may be attached but are not required.

1

**College Station** 

| Last Name   | First Name  | Middle                                   | :                           |
|---|---|--|-----------------------------|
|   | HIGH SCHOOL COURS                                     | E WORK PROFILE                           |                             |
| Fall 2016 - City where Ur   | niversity/College is located (please se               | elect all that apply):                   |                             |
| Austin  | College Station                                       | Denton                                   |                             |
| Please note, the TSHA Ho  | ousing Scholarship only applies to ho                 | using in one of the three Texas o        | cities listed above.        |
| Name of University/Colle<br>Include acceptance letter with<br>so we can update your applica | application (if not yet accepted and are sub          | sequently accepted, send this updated    | l information to TSHA ASAP  |
| chronologically.  | d colleges you have attended. Plac                    | -  | -                           |
| School Name   | School Address  | City, State, Zip                         | Attendance Dates            |
|   |   |  |                             |
|   |   |  |                             |
|   |   |  |                             |
| Senior Course Work:<br>List the courses you are takin<br>Baccalaureate (IB), etc.           | ng this year. Identify courses that are Ho            | nors (H), Advanced Placement (AP         | ), International            |
| Term 1  | ·   | Ferm II                                  |                             |
|   |   |  |                             |
|   |   |  |                             |
|   |   |  |                             |
| College Course Work:  |   |  |                             |
| If you have taken or are curre  | ently taking college courses, list the cour           | se title(s), the college, the grade(s) e | earned and dates attended.  |
|   |   |  |                             |
|   |   |  |                             |
|   |   |  |                             |
| PERSONAL STATEME<br>Personal statement should be  | C <b>NT</b><br>e typewritten on an 8½" by 11" white t | Inlined paper, double-spaced, leaving    | ng 1 inch margins and using |

front side only. The personal statement must be included with this submittal. **Do not send items separately**. Since this statement may be photocopied for committee members, be sure the print is dark enough to produce legible photocopies. In 250 words or less, answer the following questions:

- Why do you want and need this scholarship?
- Comment on high school courses that have been most challenging and rewarding.
- Comment on character traits, which have been your best assets.
- Describe your post-college ambition.

I understand that the information submitted herein will be relied upon by officials of the TSHA to determine my status as a scholarship candidate. I certify that the information in and submitted with this application is complete and correct and understand that it may be verified by the TSHA and that the submission of false information is grounds for rejection of my application and withdrawal of any offer of scholarship. I also give permission to release these materials to any appropriate scholarship committee.

Signature: \_

Date: \_\_\_

#### ACTIVITIES PROFILE HONORS AND DISTINCTIONS

List <u>major</u> honors and distinctions, <u>in order of importance to you</u>, received both in and out of school during grades 9-12. Include the sponsor, basis of award and date received. DO NOT ATTACH ADDITIONAL SHEETS. IF YOU HAVE MORE THAN 10, LIST THE 10 MOST IMPORTANT.

| Award/Honor | Sponsor | Basis of Award | Date Received |
|-------------|---------|----------------|---------------|
|             |         |                |               |
|             |         |                |               |
|             |         |                |               |
|             |         |                |               |
|             |         |                |               |
|             |         |                |               |
|             |         |                |               |
|             |         |                |               |
|             |         |                |               |
|             |         |                |               |

#### EXTRACURRICULAR ACTIVITIES

List below, <u>in order of importance to you</u>, your principal extracurricular activities in grades 9-12 and college if applicable. (Do not list employment or volunteer work.) If not self-explanatory by title, please describe the activity. DO NOT ATTACH ADDITIONAL SHEETS. IF YOU HAVE MORE THAN 8, LIST THE 8 MOST IMPORTANT.

| Activity | Note grade level(s) of participation by<br>recording number of hours per week &<br>weeks per year you were/are involved<br>in the activity. | Position/office held or honors won |
|----------|---|------------------------------------|
|          |   |                                    |
|          |   |                                    |
|          |   |                                    |
|          |   |                                    |
|          |   |                                    |
|          |   |                                    |
|          |   |                                    |
|          |   |                                    |
|          |   |                                    |
|          |   |                                    |

#### COMMUNITY SERVICE OR ACTIVITIES

Describe the nature of the activities/community service (*Examples: Candy Striper, Literacy Volunteer, etc.*) your specific role, when you participated in the activities, and how much of your time was devoted to each activity. DO NOT ATTACH ADDITIONAL SHEETS. IF YOU HAVE MORE THAN 8, LIST THE 8 MOST IMPORTANT.

| Activity | Description/Role | Dates | Hours |
|----------|------------------|-------|-------|
|          |                  |       |       |
|          |                  |       |       |
|          |                  |       |       |
|          |                  |       |       |
|          |                  |       |       |
|          |                  |       |       |
|          |                  |       |       |
|          |                  |       |       |

#### WORK EXPERIENCE/SUMMER ACTIVITIES

Please list any jobs (*Example: Fast Food*, *Primary Caretaker*, *etc.*) you have held or are holding and provide dates of employment, hours per week, and a brief description of your position and responsibilities. You may also include significant summer activities such as academic enrichment or travel abroad. DO NOT ATTACH ADDITIONAL SHEETS. IF YOU HAVE MORE THAN 8, LIST THE 8 MOST IMPORTANT.

| Job/Activity | Position/Responsibilities | Date | Hours per week |
|--------------|---------------------------|------|----------------|
|              |                           |      |                |
|              |                           |      |                |
|              |                           |      |                |
|              |                           |      |                |
|              |                           |      |                |
|              |                           |      |                |
|              |                           |      |                |
|              |                           |      |                |
|              |                           |      |                |

#### LETTERS OF RECOMMENDATION

|   | Writer | Title | Date |
|---|--------|-------|------|
| 1 |        |       |      |
| 2 |        |       |      |
| 2 |        |       |      |

## Checklist for scholarship application package:

#### COUNSELOR OR PRINCIPAL MUST COMPLETE THIS PAGE FOR APPLICATION TO BE COMPLETE

| Stu      | dent Name:   |  |   | High School:   |  |
|----------|--|--|---|--|--|
|          |  |  | Na  | me of School District:   |  |
|          | application to be cor<br>one day test score f                        | nplete and should<br>for scholarship co                        | also be sent to<br>mpetition reg                        | the TSHA as soon as possible.  | are necessary for a student's scholarship<br>The TSHA considers the student's highest<br>the test is taken; the TSHA does not<br>i.e. verbal/math).  |
| SAT      | :  | Part 1   | ACT:  | English  | Math   |
|          |  | Part II  |   | English<br>Reading<br>Composite<br>Date Taker  | Sci. Reasoning   |
|          |  | Part III   | -   | Composite  |  |
|          |  | TOTAL  | -   | Date Taker   | 1  |
|          |  | Date Taken   |   |  |  |
| If stu   | ident is retesting of  | r if scores are no   | ot available, no  | ote below:   |  |
| $\Box$ s | AT will be (re)tak   | en   | (date)  | ACT will be (re)taken _  | (date)   |
| Indic    | cate category of rec   | cognition (if app  | licable):   |  |  |
|          | Nat'l. Merit Com   | mended 1   | Nat'l. Achieve  | ment Commended N   | at'l. Hispanic Hon. Mention Scholar  |
|          | Nat'l. Merit Sem   | ifinalist 🗌 I  | Nat'l. Achieve  | ment Semifinalist N  | at'l. Hispanic Hon. Mention Scholar<br>at'l. Hispanic Scholar  |
|          | Other  |  |   |  |  |
|          |  |  |   | in a class m<br>% of his/her class.  |  |
|          | Rank is based on g   | rades that are (c  | heck one):  | weighted u   | nweighted  |
| 3.       | GPA: Student has a   | GPA of   | on a 4 [  | point scale.   |  |
| COM      |  | on on high school  | and/or school c   |  | A FOR A SCHOLARSHIP FILE TO BE es offered, profiles of student body, etc, is   |
|          | teacher, employer, m<br>student. Unusual f<br>particularly intereste | ninister, etc. appra<br>family circumstan<br>ed in evidence of | ising the individ<br>ces or special<br>character, relat | lual's academic and personal qu<br>personal challenges should be<br>ive maturity, integrity, indepen | commendation from a counselor, principal,<br>alities and promise as a University/College<br>presented. Scholarship committees are<br>dence, interest, and any special talents or<br>lication. <u>Letters must accompany this</u> |
| Has t    | he student been acce   | pted for enrollme  | nt to   |  | ?  |
| If no.   | , has the student appl   | ied for admission  | ? 🗆 Yes 🗆 N   | 0  |  |
| 5.       | Verification of Fina   | ncial Hardship:  |   |  |  |
| To th    | e best of your know  | edge, does this stu  | ident and their   | family have a financial hardship   | ? 🗆 Yes 🗆 No   |
| Subn     | nitted by (print name  | ):   |   |  | Date:  |
| Signa    | ature:   |  |   | Title Position:  |  |
| Emai     | 1 Address:   |  |   | Phone Number:  |  |
| Scho     | ol Address:  |  |   |  |  |
| recor    |  | rt of this package,  |   |  | tement, official transcript, and letters of <b>Student Housing Authority, 99 Trophy</b>  |

#### Please review the following checklist to ensure your application package is complete.

- Are you attending a university located in one of the following cities? Austin, College Station, or Denton, Texas.
- □ Have you included your full legal name?
- Have you entered your e-mail address and phone number and are they legible? You must advise TSH of any changes.
- □ Have you included the personal statement on a separate sheet of paper?
- □ Have you signed the application?
- □ Have you given the name of the college you attend or plan to attend?
- Have you enclosed your letter of acceptance from the college you plan to attend? If this letter is not enclosed, please forward it to TSHA as soon as possible.
- Have you enclosed an official high school transcript? If you are attending a University/College have you included both your high school and official college transcripts?
- □ Have you enclosed a COPY of your official SAT/ACT score sheet? TSHA does not require an original of the score sheet.
- □ Has your counselor/principal provided the information requested, including his/her signature, phone number and e-mail address? This information **MUST** be enclosed.
- □ Have you enclosed at **<u>TWO</u>** letters of recommendation?
- Have you answered all questions completely? (Failure to do so may delay the processing of your application.)
- Are the pages in order? Your personal Statement should follow page five followed by the letters of recommendation. Official High School and College Transcripts should complete the package as the last page(s)
- □ Have you correctly addressed the mailing envelope to the following address?

## Texas Student Housing Authority 99 Trophy Club Drive, Trophy Club, TX 76262

If you have any questions, call 817-490-5744 or e-mail txstudenthousing@gmail.com

# DOUBLE CHECK YOUR APPLICATION PACKAGE! PLEASE MAKE EVERY ATTEMPT TO SUBMIT ALL ITEMS AT THE SAME TIME.